## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Shuichi FUMII et al. Serial No: 10/580,982 Confirmation No.: 6452 Filed: May 25, 2006 For: Solar Cell Module  Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Dear Sir: Transmitted herewith is an amendment in the above-identified applications.					Art Unit: 1795 Examiner: Berdichevsky, Miriam					
					I hereby certify that this correspondence is being transmitted via electronic filing to: Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450					
										November 8, 2010 Date of Deposit  Diane Zynn Name Name Signature Date  Date
					The fee has been o	calculated as shown be	lov	v:		
	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NUMBER PREVIOUSLY PAID F		(Col. 3) PRESENT EXTRA*	LG/SM \$ ENTITY FEE		ADD'L FEE DUE		
TOTAL CLAIMS FEE	9	-	26	**	O	LG=\$52 SM=\$26	\$52	\$	0	
INDEPENDENT CLAIMS FEE	1	-	4	***	0	LG=\$220 SM=\$110	\$220	\$	0	
	FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS  LARGE ENTITY FEE = \$360 SMALL ENTITY FEE = \$180							\$	0	
ADDITIONAL SIZE FEE	ADDITIONAL SIZE FEE (IF ANY) (TOTAL PAGES OF SPEC AND DRAWINGS TOGETHER)  \$250 FOR EACH ADDITIONAL 50 SHEETS							\$	0	
						TOTAL	\$	0		
** If the "Highest Nun *** If the "Highest Nun	1 is less than the entry in Col. 2, nber Previously Paid For IN TH nber Previously Paid For IN TH a highest number found from the	IS SI	PACE is less than 20, write ". PACE is less than 3, write "3	In this s	pace. The "Highest Nu	ımber Previo	ously Pald	For" (	Total or	
Please charg	e the fee of \$ for the	ad	ditional claim fees to	Depo	sit Account No.	07-1896				
Please charg	je the fee of <b>\$ 1,110</b> fo	r th	e 3 month extension	of tim	e to Deposit Ac	count No	0. 07-18	396.		
	ssioner is hereby at on or credit any overpa					fees ass	sociate	d w	ith this	
🛛 Any fili	ng fees under 37 C.F.F	₹. §	1.16 for the presen	tation	of extra claims					
🛛 🛮 Any pa	tent application proces	sin	g fees under 37 C.F	.R. § 1	1.17					
	tfully s	submitted,								
			DLA PI	PER L	LP (US)					
Date: November 8	, 2010		By <u>:</u> Lav	/LJM vrence	/		<u> </u>		_	
999 Avenue of the Stars, Suite 400 os Angeles, California 90067 Telephone: 310-595-3000			Reg	gistrati	on No. 44,228 or Applicant(s)					

Facsimile: 310-595-3300